



**Pennsylvania Ground  
Water Association**

An affiliate of the  
National Ground Water Association

# The Pennsylvania Ground Water Association Scholarship Program

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## Information Sheet And Application Form

The **Pennsylvania Ground Water Association** is offering scholarships to qualified candidates. Scholarships will be funded from the new PGWA Scholarship Fund. The PGWA will be awarding scholarship money to qualified family members of PGWA members for higher education in the spring of 2009 for the 2009-2010 school year. ***The deadline for 2009 PGWA scholarship applications is February 15, 2009.***

### **The scholarship eligibility requirements are:**

1. Applicant must be a member or have a relative who is a member of PGWA.  
The applicant's relative must be a father or mother, grandfather or grandmother, brother or sister.
2. Applicant must be accepted at a college, university, trade, or technical school.  
Student may be full or part time.
3. Applicant must submit copies of his or her high school transcripts and any ACT or SAT test results with the application.
4. All applications must be received by the PGWA before **February 15th** of the year applying.
5. When an applicant has been named as a recipient of the award, he or she shall, prior to August 1 in the year of the award, provide the PGWA satisfactory evidence of his or her acceptance or continued enrollment at a college, university, trade or technical school. Failure to do so will forfeit the scholarship.
6. The award is for one year and is renewable; however, the applicant must reapply.

### **The Scholarship Fund will be administered as follows:**

1. The PGWA Board of Directors has absolute discretion in selecting the recipients of the award and determining the amount of the scholarship.
2. The PGWA Board of Directors has the right to make amendments and modifications to the eligibility and administration of the scholarship fund if deemed necessary.
3. The scholarship will be paid directly to the college, university, trade, or technical school and will not be paid to the recipient of the award.
4. Recipients of the scholarship will be notified by June 1 of the applying year.
5. Scholarships for more than one individual may be awarded in the same year.

*The PGWA Scholarship Fund was funded through some seed money provided by the Pennsylvania Ground Water Association, from the proceeds from the Scholarship Auctions at the Winter Conferences, and from some Scholarship Fund donations by individuals and companies. The Scholarship Fund will continue to be funded through the proceeds from the Scholarship Auction that will be held each year. For this reason, the PGWA Scholarship Program's success will be directly related to the success of the Scholarship Auction. Contractors, suppliers, and manufacturers are encouraged to participate in the Scholarship Auction through the donation of items, and also by bidding on the donated items.*

# A P P L I C A T I O N

**DEADLINE: February 15**

Name in full (print) \_\_\_\_\_  
*Last First Middle*

Home address \_\_\_\_\_

\_\_\_\_\_  
*City State Zip*

Home phone with area code \_\_\_\_\_ Country \_\_\_\_\_

Previously applied for the PGWA Scholarship  Previously awarded a PGWA Scholarship

Male  Female  Single  Married Number of children \_\_\_\_\_

Age \_\_\_\_\_ Birth date \_\_\_\_\_

High school \_\_\_\_\_ Date of graduation \_\_\_\_\_

Are you, or a relative, currently employed in the ground water industry?  Yes  No

If yes, by whom? \_\_\_\_\_

Company name \_\_\_\_\_

Relationship to this person \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
*City State Zip*

Company phone with area code \_\_\_\_\_ Country \_\_\_\_\_

Are you a citizen of the United States?  Yes  No If no, type of visa? \_\_\_\_\_

Name of college \_\_\_\_\_

Address \_\_\_\_\_

Is this a 4-year or a 2-year college?  4-year  2-year

Date of proposed entrance to college \_\_\_\_\_

Planned dates of attendance \_\_\_\_\_

Proposed field of study \_\_\_\_\_

**Indicate which statement best describes your senior class, school, and student body.**

**1. Graduating class size:**

- Small — 1 to 99 seniors  Medium — 100 to 199 seniors  
 Large — 200 to 349 seniors  Very large — 350+ seniors; indicate number \_\_\_\_\_

**2. A. Enter your exact rank in class at the end of your sixth semester (end of junior year)**

(a rank of 3)

B. Type of community (check one)  Rural  Urban  Suburban

**3. GPA** \_\_\_\_\_ on a scale of \_\_\_\_\_ (most recent academic environment)

Please check below the activities, clubs, and/or sports you are involved in for BOTH high school and college (*if you are already in college*).

**4. CLUB**

Grade	9	10	11	12	College
President	—	—	—	—	—
Vice president	—	—	—	—	—
Secretary/Treasurer	—	—	—	—	—
Member	—	—	—	—	—

**5. CLUB**

Grade	9	10	11	12	College
President	—	—	—	—	—
Vice president	—	—	—	—	—
Secretary/Treasurer	—	—	—	—	—
Member	—	—	—	—	—

**6. CLUB**

Grade	9	10	11	12	College
President	—	—	—	—	—
Vice president	—	—	—	—	—
Secretary/Treasurer	—	—	—	—	—
Member	—	—	—	—	—

**7. CLUB**

Grade	9	10	11	12	College
President	—	—	—	—	—
Vice president	—	—	—	—	—
Secretary/Treasurer	—	—	—	—	—
Member	—	—	—	—	—

**NOTE:** Include latest transcripts. If you are in college and were in high school less than five years ago, please include high school transcript as well as college transcript. Fill out activity portion on form as required. Do NOT substitute with personal attached sheets. Use additional sheets only if space provided is inadequate.

**8. ADDITIONAL CLUBS**

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**9. SPORT**

Grade	9	10	11	12	College
Captain/Cocaptain (full season)	—	—	—	—	—
Varsity letter	—	—	—	—	—

**10. SPORT**

Grade	9	10	11	12	College
Captain/Cocaptain (full season)	—	—	—	—	—
Varsity letter	—	—	—	—	—

**11. ADDITIONAL SPORTS**

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**12. ACTIVITIES**—plays, musicals, art shows, etc.

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**13. SPECIAL RECOGNITION, AWARDS, HONORS, SCHOLARSHIPS, AND COMMUNITY INVOLVEMENT**

List special recognition, awards, honors, scholarships, and community involvement at the national, state, city, county, or school level. Include involvement in Girl Scouts or Boy Scouts and highest rank achieved.

**Special recognition**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Awards, honors, and scholarships**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Community involvement** *(include total hours per activity)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**14. WORK EXPERIENCE INCLUDING PRESENT EMPLOYMENT**

List month/year employment began and ended. Job description, hours per week, wages per week.

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**PERSONAL STATEMENT:**

1. Describe in 100 words or less the nature of your educational pursuit and the ambitions you have career wise.

2. Use this space below to give the review committee background information about your financial needs (100 words or less).

I affirm the information that I have provided on this application, or any supportive financial aid materials, is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in ineligibility for the award.

Applicant's signature \_\_\_\_\_

Today's date \_\_\_\_\_

*Please return all four completed pages of the application, along with your transcripts, to:*

**PGWA, 3320 Marengo Road, Port Matilda, PA 16870**

**How did you hear about the PGWA Scholarship Program?**

- PGWA Winter Conference       PGWA Summer Field Conference       PGWA Web site  
 Pennsylvania Driller newsletter       Family member       Friend       Other \_\_\_\_\_