



Pennsylvania Ground Water Association

An affiliate state member of the
National Ground Water Association

The Pennsylvania Ground Water Association Scholarship Program

Information Sheet And Application Form

The **Pennsylvania Ground Water Association** is offering scholarships to qualified candidates. Scholarships will be funded from the new PGWA Scholarship Fund. The PGWA will be awarding scholarship money to qualified family members of PGWA members for higher education in the spring of 2012 for the 2012-2013 school year. ***The deadline for 2012 PGWA scholarship applications is February 29, 2012.***

The scholarship eligibility requirements are:

1. Applicant **must be a PGWA member** or have a **relative who is a PGWA member**.
The applicant's relative must be a father or mother, grandfather or grandmother, brother or sister.
2. Applicant must be accepted at a college, university, trade, or technical school.
Student may be full or part time.
3. Applicant must submit copies of his or her high school transcripts and any ACT or SAT test results with the application.
4. All applications must be received by the PGWA by the last day of **February** of the year applying.
5. When an applicant has been named as a recipient of the award, he or she shall, prior to August 1 in the year of the award, provide the PGWA satisfactory evidence of his or her acceptance or continued enrollment at a college, university, trade or technical school. Failure to do so will forfeit the scholarship.
6. The award is for one year and is renewable; however, the applicant must reapply.

The Scholarship Fund will be administered as follows:

1. The PGWA Board of Directors has absolute discretion in selecting the recipients of the award and determining the amount of the scholarship.
2. The PGWA Board of Directors has the right to make amendments and modifications to the eligibility and administration of the scholarship fund if deemed necessary.
3. The scholarship will be paid directly to the college, university, trade, or technical school and will not be paid to the recipient of the award.
4. Recipients of the scholarship will be notified by June 1 of the applying year.
5. Scholarships for more than one individual may be awarded in the same year.

The PGWA Scholarship Fund was funded through some seed money provided by the Pennsylvania Ground Water Association, from the proceeds from the Scholarship Auctions at the Winter Conferences, and from some Scholarship Fund donations by individuals and companies. The Scholarship Fund will continue to be funded through the proceeds from the Scholarship Auction that will be held each year. For this reason, the PGWA Scholarship Program's success will be directly related to the success of the Scholarship Auction. Contractors, suppliers, and manufacturers are encouraged to participate in the Scholarship Auction through the donation of items, and also by bidding on the donated items.

A P P L I C A T I O N

DEADLINE: February 29, 2012

Name in full (print) _____
Last First Middle

Home address _____

City State Zip

Home phone with area code _____ Country _____

Previously applied for the PGWA Scholarship Previously awarded a PGWA Scholarship

Male Female Single Married Number of children _____

Age _____ Birth date _____

High school _____ Date of graduation _____

Are you, or a relative, currently employed in the ground water industry? Yes No

PGWA member's name _____ **relationship** _____

Company name _____

Relationship to this PGWA member _____

Address _____

City State Zip

Company phone with area code _____ Country _____

Are you a citizen of the United States? Yes No If no, type of visa? _____

Name of college _____

Address _____

Is this a 4-year or a 2-year college? 4-year 2-year

Date of proposed entrance to college _____

Planned dates of attendance _____

Proposed field of study _____

Indicate which statement best describes your senior class, school, and student body.

1. Graduating class size:

- Small — 1 to 99 seniors Medium — 100 to 199 seniors
 Large — 200 to 349 seniors Very large — 350+ seniors; indicate number _____

2. A. Enter your exact rank in class at the end of your sixth semester (end of junior year)

(a rank of 3 would be entered 003) _____

B. Type of community (check one) Rural Urban Suburban

3. GPA _____ on a scale of _____ (most recent academic environment)

Please check below the activities, clubs, and/or sports you are involved in for BOTH high school and college (*if you are already in college*).

4. CLUB

| Grade | 9 | 10 | 11 | 12 | College |
|---------------------|---|----|----|----|---------|
| President | — | — | — | — | — |
| Vice president | — | — | — | — | — |
| Secretary/Treasurer | — | — | — | — | — |
| Member | — | — | — | — | — |

5. CLUB

| Grade | 9 | 10 | 11 | 12 | College |
|---------------------|---|----|----|----|---------|
| President | — | — | — | — | — |
| Vice president | — | — | — | — | — |
| Secretary/Treasurer | — | — | — | — | — |
| Member | — | — | — | — | — |

6. CLUB

| Grade | 9 | 10 | 11 | 12 | College |
|---------------------|---|----|----|----|---------|
| President | — | — | — | — | — |
| Vice president | — | — | — | — | — |
| Secretary/Treasurer | — | — | — | — | — |
| Member | — | — | — | — | — |

7. CLUB

| Grade | 9 | 10 | 11 | 12 | College |
|---------------------|---|----|----|----|---------|
| President | — | — | — | — | — |
| Vice president | — | — | — | — | — |
| Secretary/Treasurer | — | — | — | — | — |
| Member | — | — | — | — | — |

NOTE: Include latest transcripts. If you are in college and were in high school less than five years ago, please include high school transcript as well as college transcript. Fill out activity portion on form as required. Do NOT substitute with personal attached sheets. Use additional sheets only if space provided is inadequate.

8. ADDITIONAL CLUBS

9. SPORT

| Grade | 9 | 10 | 11 | 12 | College |
|------------------------------------|---|----|----|----|---------|
| Captain/Cocaptain (full season) | — | — | — | — | — |
| Varsity letter | — | — | — | — | — |

10. SPORT

| Grade | 9 | 10 | 11 | 12 | College |
|------------------------------------|---|----|----|----|---------|
| Captain/Cocaptain (full season) | — | — | — | — | — |
| Varsity letter | — | — | — | — | — |

11. ADDITIONAL SPORTS

12. ACTIVITIES—plays, musicals, art shows, etc.

13. SPECIAL RECOGNITION, AWARDS, HONORS, SCHOLARSHIPS, AND COMMUNITY INVOLVEMENT

List special recognition, awards, honors, scholarships, and community involvement at the national, state, city, county, or school level. Include involvement in Girl Scouts or Boy Scouts and highest rank achieved.

Special recognition

1. _____
2. _____
3. _____
4. _____
5. _____

Awards, honors, and scholarships

1. _____
2. _____
3. _____
4. _____
5. _____

Community involvement *(include total hours per activity)*

1. _____
2. _____
3. _____
4. _____
5. _____

14. WORK EXPERIENCE INCLUDING PRESENT EMPLOYMENT

List month/year employment began and ended. Job description, hours per week, wages per week.

PERSONAL STATEMENT:

1. Describe in 100 words or less the nature of your educational pursuit and the ambitions you have career wise.

2. Use this space below to give the review committee background information about your financial needs (100 words or less).

I affirm the information that I have provided on this application, or any supportive financial aid materials, is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in ineligibility for the award.

Applicant's signature _____

Today's date _____

Please return all four completed pages of the application, along with your transcripts, to:

PGWA, 3320 Marengo Road, Port Matilda, PA 16870

How did you hear about the PGWA Scholarship Program?

- PGWA Winter Conference PGWA Summer Field Conference PGWA Web site
 Pennsylvania Driller newsletter Family member Friend Other _____